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**DEPARTMENT  
OF  
MICHIGAN  
PROGRAMS  
2020 – 2021**

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## **2020-2021 ALL STATE PROGRAM**

In order to be in contention for All-State honors, a Post must meet the following criteria:

### **ALL MONETARY DONATIONS MUST GO THROUGH DEPARTMENT!**

A Post must be 100% in membership, reported to National membership by April 30, 2021.

A Post must have at least one (1) new member.

A Post must be in good standing with ALL National and Department By-Laws, Post audits, bond, election report, and District meeting attendance. (All items on the Check List must be met.)

A Post must obtain a minimum of 175 points.

Each All-State Commander will receive an All-State Post Commander's cap, All-State Commander's pin, and All-State Commander's citation.

The Post Commander with the highest point total will be named Captain of the All-State Post Commander's team. That person will also receive a \$300.00 cash award at the 2021 State Convention. You must attend the State Convention to receive this award. To be eligible for Captain of the All-State team, All-State status must have been obtained by April 30.

Each All-State Quartermaster will receive an All-State Post Quartermaster's cap and All-State Post Quartermaster's pin.

A Post, County Council or District which meets all the requirements for All-State by April 30, 2021, will receive the All-State Award at the State Convention, however, a Post, Council, or District that has all their reports completed and turned in by April 30, 2021, has until June 30, 2021, to meet the All-State membership requirements.

Post, County Council or District All-States earned after April 30, 2021, but before June 30, 2021, will have their awards presented at the Posts/Councils/Districts first District Meeting or if requested at the first State Conference.

THE VFW NATIONAL WEBSITE WILL BE USED FOR MEMBERSHIP INFORMATION ([www.vfw.org](http://www.vfw.org))  
NO EXCEPTIONS! ENSURE YOU ALLOW FOR PROCESSING TIME.

THE DEPARTMENT CHECK-LIST, DONATIONS PAGE, INSPECTION REPORTS, ACTIVITY REPORTS, HOSPITAL REPORTS, AND DIRECTOR INFORMATION WILL BE USED FOR PROGRAM REPORTS.

## **COMMANDER'S ENTRY FORM**

The All-State Checklist must be submitted to Department by April 30, 2021 to be considered for the All-State program. Pictures will be taken at the State Convention (you may send a 2 x 3 picture in with the form).

All-State judging will take place on May 8, 2021.

## ALL-STATE CHECKLIST 2020-2021

Review your records and record the points of every program (starting May 1, 2020) that the Post participated in and return to Department Headquarters by April 30, 2021.

A Post must be 100% in membership PLUS at least one (1) new member.

A Post must be in good standing with all National and Department By-Laws.

Must have at least **175 points** from below.

	Twenty (20) points – Arrange a television interview to promote the VFW and Auxiliary on local radio or television. <b>(Must be coordinated through the Department Membership Team.)</b>
	Twenty (20) points – Arrange for a local or regional newspaper interview and article to promote the VFW and Auxiliary. <b>(Must be coordinated through the Department Membership Team.)</b>
	Twenty (20) points – Host a Recruitment Round-Up with display tent at trade show, county fair, etc., with participation of at least four members from a Post or District. Five (5) additional points will be awarded for each assisting Post Auxiliary member.
	Five (5) points – For each member that assists the Department Recruitment Team and participates at Recruitment Round-Ups. Five (5) additional points for each member of a local Post Auxiliary that participates. (20 points max.)
	<b>MEMBERSHIP TOTAL</b>
	Americanism - One (1) points per month a Post submits an Americanism report to Department by the 10th of the month following the activity. (12 points max.)
	Americanism - Three (3) points if a Post sponsors a Flag Disposal Ceremony and reports it to the Americanism Director. (3 points max.)
	Americanism - Three (3) points if a Post sponsors a Loyalty Day program and reports it to the Americanism Director. (3 points max.)
	Americanism - Three (3) points if a Post member participates in a Loyalty Day program (other than the previously mentioned) Submit Photos. (3 points max.)
	<b>AMERICANISM TOTAL</b>
	Blue Star Mothers – One (1) point for each \$25.00 a Post donates through Department. (4 points max.)
	<b>BLUE STAR TOTAL</b>
	Buddy Poppy – Five (5) points if a Post purchases a minimum of 500 poppies by December 31, 2020.
	Buddy Poppy – One (1) point for ordering more than the previous year.
	<b>BUDDY POPPY TOTAL</b>
	Camp Trotter – Ten (5) points for every child a Post financially sponsors through the scholarship fund. Post number and amount donated must be reported to the All-State Director. (20 points max.)
	Camp Trotter – One (1) point for each life member a Post purchases. (5 points max.)

	Camp Trotter - One (1) point for each \$25.00 a Post donates to Camp Trotter through Department. (4 points max.)
	Camp Trotter- One (1) point for every two (2) hours donated to Camp Trotter. (10 points max.)
	Camp Trotter - One (1) point for each player registered for the Camp Trotter Annual Golf Outing. (5 points max.)
	<b>CAMP TROTTER TOTAL</b>
	Cancer – One (1) point for each \$25.00 a Post donates through the Department. (4 points max.)
	<b>CANCER TOTAL</b>
	One (1) point per month if a Post submits a Community Service Report to Department by the 10 <sup>th</sup> day of the month following the activity.
	Community Service - Five (5) points for the first New Member Community Service Volunteer of the Year Award Nomination submitted by each Post and reported to the Director by the program deadline of <b>April 1, 2021</b> .
	Community Service - One (1) point for each additional New Member Community Service Volunteer of the Year Award Nomination submitted and reported to the Community Service Director by the program deadline of <b>April 1, 2021</b> . (5 points max.)
	Community Service - Five (5) if the Post winner is selected as District New Member Community Service Volunteer of the Year and reported to the Community Service Director by the program deadline of <b>April 1, 2021</b> .
	Community Service - Five (5) points if the Post winner is selected as the Department New Member Community Service Volunteer of the Year.
	Community Service - Five (5) points if a Post Special Project is reported to the Community Service Director by the program deadline of <b>April 1, 2021</b> .
	<b>COMMUNITY SERVICE TOTAL</b>
	Commanders Special Project – One (1) point for each \$25 a Post donated to Suicide Awareness and PTSD through Department. (4 points max.)
	<b>COMMANDER SPECIAL PROJECT TOTAL</b>
	Day of Challenges - One (1) points for each \$25.00 a Post donates through Department. (4 points max.)
	<b>DAY OF CHALLENGES TOTAL</b>
	Employment/Homeless Veterans - Five (5) points will be awarded if a Post sponsors a Homeless Veterans Program. Project must be reported to the director. (5 points max.)
	Employment/Homeless Veterans - One (1) points for each \$25.00 a Post donates to a Homeless Veterans program through Department. (4 points max.)
	Employment/Homeless Veterans - Five (5) points will be awarded if a Post sponsors a Job Fair. Project must be reported to the director. (10 points max.)
	Employment/Homeless Veterans – One (1) point if a Post helps a veteran get a job. Signed statement from the veteran that the Post assisted them in getting the job to be submitted to the All State Director by April 30. (5 points max.)
	<b>EMPLOYMENT/HOMELESS VETERANS TOTAL</b>
	Gold Star Mothers – One (1) point for each \$25.00 a Post donates through Department.

	(4 points max.)
	<b>GOLD STAR MOTHERS TOTAL</b>
	Hospital – One (1) point per month a Post submits a Hospital Report by the 10th of each month following the activity. (12 points max.)
	<b>HOSPITAL TOTAL</b>
	Legislative – One (1) point per month a Post submits a Legislative Report or response letter with your monthly Community Activity Report. (12 points max.)
	One (1) point for every member that contacts their respective Congressional or Senate office requesting action on an item as part of the Department Commander's Legislative Priorities. An email or written response from the members respective representative's office must be submitted to Department. (20 points max)
	<b>LEGISLATIVE TOTAL</b>
	National Cemeteries - One (1) points will be awarded for each \$25 donated to the National Cemeteries. Make donations through the Department. (4 points max.)
	<b>NATIONAL CEMETERIES TOTAL</b>
	National Home for Children – Ten (3) points if a Post registers its American Flag and Post Banner on Michigan Day.
	National Home for Children – One (1) point for each \$25.00 a Post donates to the Michigan House through Department. (4 points max.)
	National Home for Children – One (1) point for each life member a Post and/or member purchases. (5 points max.)
	<b>NATIONAL HOME TOTAL</b>
	Patriots Pen – Ten (10) points if a Post sponsors or co-sponsors a student to District for judging.
	<b>PATRIOT PEN TOTAL</b>
	POW-MIA – One (1) points for each month that the POW-MIA flag is flying at the Post or a member's home. Submit a report to POW-MIA Chairperson. (12 points max.)
	POW-MIA – Three (3) points for each POW-MIA flag sold by the Post. Submit report to POW-MIA Chairperson. (9 points max.)
	POW-MIA – Six (6) points for each POW-MIA flag donated to the community for display. Submit a report to POW-MIA Chairperson. (18 points max.)
	POW-MIA – One (1) points for each POW-MIA activity. Submit a report to POW-MIA Chairperson. (10 points max.)
	POW-MIA – Ten (10) points for the best overall program with pictures. Submit a report to POW-MIA Chairperson. (10 points max.)
	POW-MIA – Five (5) points if a Post sponsors a program that involves the public and is reported to the Director. (10 points max.)
	POW-MIA – Three (3) points if a Post sponsors a program at the Post and is reported to the POW-MIA Director. (9 points max.)
	POW-MIA - One (1) point if a Post member participates in a program <b>(other than previously mentioned)</b> . (5 points max.)

	<b>POW-MIA TOTAL</b>
	PTSD/Suicide Prevention - One (1) points for each \$25.00 donated through Department. (5 points max.)
	PTSD/Suicide <b>Prevention</b> - Ten (10) points if a Post holds a class. Sign-in and Sign-out attendance sheet must be sent to All-State Director. (20 points max.)
	PTSD/Suicide <b>Prevention</b> - Two (2) points for any Post member that attends a class. A report must be sent to the All-State Director. (20 points max.)
	<b>PTSD/SUICIDE PREVENTION TOTAL</b>
	Drug - One (1) point per month if a Post submits a drug report to the Department by the 10th day of the month following the activity. (12 points max.)
	<b>DRUG TOTAL</b>
	Safety - One (1) point per month if a Post submits a safety report to the Department by the 10th day of the month following the activity. (12 points max.)
	Safety – Ten (10) points per category if Post submits a Firefighter, Law Enforcement or EMT/Paramedic of the Year Awards. (30 points max.)
	Safety - Five (5) points if a Post submits a name for a Life-Saving Award. (15 points max.)
	<b>SAFETY TOTAL</b>
	Scouting - One (1) points for each \$25.00 donated through Department. (4 points max.)
	Scouting - Ten (10) points for each youth category (Eagle Scout of the Year, Girl Scout Gold Award of the Year and Venture Scout Summit/Quartermaster Award of the Year) the Post sponsors or co-sponsors and reports to the Director. (30 points max.)
	Scouting - Ten (10) points if a Post sponsors a new scouting unit and reports it to the Director.
	Scouting - Three (3) points if a Post supports any scouting unit and reports it to the Director.
	<b>SCOUT TOTALS</b>
	Service Officers Class - Ten (10) points if a Post holds a class. Sign-in and Sign-out attendance sheet must be sent to All-State Director. (20 points max.)
	Service Officers Class - Five (1) points for any Post member that attends a class. A report must be sent to the All-State Director. (25 points max.)
	<b>SERVICE OFFICER TOTAL</b>
	Teacher of the Year - Ten (10) points per category if Post sponsors or co-sponsors a teacher to the District for judging. Grades K-5, 6-8, and 9-12. (30 points max.)
	<b>TEACHER OF THE YEAR TOTAL</b>
	Veterans and Military Support – Ten (10) points if a Post purchases twenty (20) or more MAP Pins @ \$3.00 each. A report must be sent to the Veterans and Military Support Director. (10 points max.)

	Veterans and Military Support – Five (1) point for each \$25.00 a Post donates through Department to MAP. (4 points max.)
	Veterans and Military Support – one (1) point for each \$25.00 a Post donates through Department to Operation Uplink. (4 points max.)
	Veterans and Military Support – one (1) point for each \$25.00 a Post donates through Department of Adopt-a-Unit. (4 points max.)
	Veterans and Military Support – One (1) point for each \$25.00 a Post donates through Department to the Unmet Needs program. (4 points max.)
	<b>VETERANS AND MILITARY SUPPORT TOTAL</b>
	Voice of Democracy – Ten (10) points if a Post sponsors or co-sponsors a student to District for judging.
	<b>VOICE OF DEMOCRACY TOTAL</b>
	VTS - Five (1) point per Post member who attend VTS. Must sign-in. (15 points max.)
	VTS - Five (5) points if a Post donates their hall for VTS. (10 points max.)
	VTS - Five (5) points for first time attendance at Camp Trotter VTS. (20 points max.)
	<b>VETERANS TRAINING SEMINAR (VTS) TOTAL</b>
	Youth Activities – One (1) point per month when a Post submits a report to the Activities Evaluation Director by the 10th day of the month following the activity. (12 points max.)
	<b>YOUTH TOTAL</b>
	<b>TOTAL POINTS</b>

Commander's Photograph (2" x 3")

\_\_\_\_\_  
Commander's Hat Size (male/female) – specify Life Member and Post number

\_\_\_\_\_  
Quartermaster's Hat Size (male/female) - specify Life Member and Post number

**All donations must have been made through the Department of Michigan.**

**If you have any disagreements with the program reports, you must contact the Director of the program to clear up the mistake.**

**Any disagreements with any Post donation, you must contact Department Headquarters.**

Commander's Name: \_\_\_\_\_

Quartermaster's Name: \_\_\_\_\_

Post Name: \_\_\_\_\_ Post # \_\_\_\_\_

District # \_\_\_\_\_

Post Address: \_\_\_\_\_

City: \_\_\_\_\_ State: MI Zip: \_\_\_\_\_

Mail to:

Veterans of Foreign Wars

Department of Michigan

924 North Washington

Lansing, Michigan 48906

#### **ALL - STATE COUNTY COUNCIL COMMANDER'S PROGRAM**

Each team member will receive All-State County Council Commander's cap and an All-State Commanders Citation. The County Council Commander with the highest point total will be named the Captain of the All-State County Council Commander's team. That person will also receive a \$300.00 cash award at the 2021 State Convention. You must attend the State Convention to receive this award. To be eligible for Captain of the All-State team, All-State status must have been obtained by April 30.

#### **COMMANDER' S ENTRY FORM**

**The All-State checklist must, be at Department by April 30, 2021,** to be considered for All-State. Pictures will be taken at the State Convention (you may send in a 2 x 3 picture with this form).

All-State judging will take place on May 7, 2021.

#### **PARTICIPATION**



The County Council must be 100% in membership. The County Council must be in good standing with Department and National By-Laws and in compliance with County Council audits, QM Bond, and Election Report.

The County Council must be 100% in Post Audits, QM Bonds, and Election Reports.

**INSPECTIONS - The County Council must be 100% inspected no later than December 31, 2020 with a favorable inspection (all items on the Check List must be met).**

The County Council must attend Fall Conference, Mid-Winter, and Convention.

### **ALL-STATE DISTRICT COMMANDER PROGRAM**

Each team member will receive All-State District Commander's cap and an All-State Commander's citation. The District Commander with the highest point total will be named Captain of the All-State District Commander's team. That person will also receive a \$300.00 cash award at the 2021 State Convention. You must attend the State Convention to receive this award. To be eligible for Captain of the All-State team, All-State status must have been obtained by April 30.

### **COMMANDER'S ENTRY FORM**

**The All-State checklist must be at Department by April 30, 2021,** to be considered for All-State. Pictures will be taken at the State Convention (you may send in a 2 x 3 picture with this form).

All-State judging will take place on May 7, 2021.

### **CANCER BOOTH**

The District must provide a Cancer Booth raffle prize for all conferences and the state convention.

### **AMERICANISM LOYALTY DAY/POW-MIA**

The District must sponsor a public Americanism, Loyalty Day or POW-MIA program. Program must be reported to the Chairman.

### **PARTICIPATION**

District Commander, Senior Vice or Junior Vice must attend each C of A at Department Conferences and Convention. The District must be 100% in membership. The District must be in good standing with Department and National By-Laws and in compliance with District audits, QM Bond, and Election Report.

### **INSPECTIONS**

Ten (10) points will be awarded if all Posts in the District are inspected by September 1, 2020.

Five (5) points will be awarded if all Posts in the District are inspected by October 1, 2020.

The District must be 100% inspected by December 31, 2020. All items on the Check List must be met.

#### **AUDITS AND DUES**

The District must be 100% in Post audits, QM Bonds, and election reports. **In the event of a tie,** the County Council or District who showed the earliest 100% membership date will be the winner.

\_\_\_\_\_, Chairman

\_\_\_\_\_ Assistant Director

### **ALL-STATE COUNTY COUNCIL & DISTRICT CHECKLIST 2020-2021**

Review your records and record the points of every program (starting May 1, 2020) that the County Council & District participated in and return to Department Headquarters by April 30, 2021.

	<b>COUNTY COUNCIL</b>
	County Council must be 100% in membership.
	The County Council must be in good standing with Department and National By-Laws and in compliance with County Council audits, QM Bond, and Election Report.
	The County Council must be 100% in Post Audits, QM Bonds, and Election Reports.
	<b><u>INSPECTIONS - The County Council must be 100% inspected by December 31, 2020.</u></b>
	The County Council must attend Fall Conference, Mid-Winter, and Convention.
	<b>DISTRICT</b>
	District must be 100% in membership

	<b><u>CANCER BOOTH</u></b> The District must provide a Cancer Booth raffle prize for all conferences and the state convention.
	<b><u>AMERICANISM LOYALTY DAY/POW-MIA</u></b> The District must sponsor a public Americanism, Loyalty Day or POW-MIA program. Program must be reported to the Director.
	<b><u>PARTICIPATION</u></b> District Commander, Senior Vice or Junior Vice must attend each C of A at Department Conferences and Convention.
	The District must be in good standing with Department and National By-Laws and in compliance with District audit, QM Bond, and Election Report.
	The District must be 100% in Post Audits, QM Bonds, and Election Reports.
	<b><u>INSPECTIONS - The District must be 100% inspected by December 31, 2020.</u></b>
	Ten (10) points will be awarded if all Posts in the District are inspected by September 1, 2020.
	Five (5) points will be awarded if all Posts in the District are inspected by October 1, 2020.
	<b>TOTAL POINTS</b>

Commander's Photograph (2" x 3")

\_\_\_\_\_  
Commander's Hat Size (male/female) – specify Life Member and Post number

\_\_\_\_\_  
Quartermaster's Hat Size (male/female) - specify Life Member and Post number

**If you have any disagreements with the program reports, you must contact the Chairman of the program to clear up the mistake.**

Commander's Name: \_\_\_\_\_

Quartermaster's Name: \_\_\_\_\_

Post Name: \_\_\_\_\_ Post # \_\_\_\_\_

District # \_\_\_\_\_ **or** County Council \_\_\_\_\_

Post Address: \_\_\_\_\_

City: \_\_\_\_\_ State: MI Zip: \_\_\_\_\_

Mail to:

Veterans of Foreign Wars  
Department of Michigan  
924 North Washington  
Lansing, Michigan 48906

Questions about the All State Program should be directed to the All State Director.

Director:

Matthew David PSC  
Cell: 734-883-1506  
Email: [mdavid@vfwmi.org](mailto:mdavid@vfwmi.org) / [as@vfwmi.org](mailto:as@vfwmi.org)

Assistant Director

Ray Lopez  
Cell: 734-552-2961  
Email: [r.lopez38@sbcglobal.net](mailto:r.lopez38@sbcglobal.net)